

# 2024 WMCA CONFERENCE DRAFT SCHEDULE – subject to change

TUESDAY, MARCH 19

Red Lion

7:30 – 8:30 am	Breakfast		
8:30 am – 12:00 pm	<b>Advanced Academy</b> <b>Topic:</b> Digital Government: Bringing Your Municipality into the 21 <sup>st</sup> Century <b>Speaker:</b> Chris Astrella		8:30 am – 12:00 pm <b>Athenian Dialogue</b> <b>Book:</b> The Zookeepers Wife: A War Story <b>Speaker:</b> Mary Lynne Strata
12:00 pm – 1:00 pm	Lunch		
1:00 pm – 2:00 pm	<b>Advanced Academy</b> <b>Topic:</b> Digital Government: Bringing Your Municipality into the 21 <sup>st</sup> Century <b>Speaker:</b> Chris Astrella		1:00 pm – 4:00 pm <b>Athenian Dialogue</b> <b>Book:</b> The Zookeepers Wife: A War Story <b>Speaker:</b> Mary Lynne Strata
2:00 pm – 2:30 pm	Break		
2:30 pm – 4:30 pm	<b>Advanced Academy</b> <b>Topic:</b> What Happened to Civility in the Workplace? <b>Speaker:</b> Janice Corbin		
5:00 pm – 5:30 pm	First Time Attendees Meet and Greet		
5:30 pm – 7:00 pm	President's Reception		
	Dinner on your own		

WEDNESDAY, MARCH 20

Convention Center

8:00 am – 9:00 am	First Time Attendee/New Clerks Breakfast Session		
8:00 am – 9:00 am	Breakfast for all other attendees		
9:00 am – 9:45 am	Opening Ceremony		
9:45 am – 10:00 am	Exhibitor Viewing & Break		
10:00 am – 11:30 am	<b>General Session/Keynote Address</b> <b>Topic:</b> Settling Your Worth: The Key to Fulfilling Life <b>Speaker:</b> Brenda Viola		
Break 11:30 – 12:00	Exhibitor Viewing & Break		
12:00 pm – 1:30 pm	Lunch – Region IX Meeting & Honored Guest Comments (Silent Auction Opens at Noon)		
1:30 pm – 3:00 pm	<b>Class:</b> How to be Heard without Screaming <b>Speaker:</b> Brenda Viola	<b>Class:</b> Records Panel: Archives Grant Project <b>Speaker:</b> Megan Gregor & Clerk Panelists	<b>Class:</b> New Clerks Orientation <b>Speaker:</b> Alice Attwood
3:00 pm – 3:30 pm	Exhibitor Viewing & Break		
3:30 pm – 5:00pm	<b>Class:</b> Artificial Intelligence's (AI) Use in Local Government <b>Speaker:</b> Adam Lincoln & Josh Penner	<b>Class:</b> CMC, MMC, & Public Records Certification Processes <b>Speaker:</b> Joann Tilton & Michael Fulmer	<b>Class:</b> Advanced Microsoft Word & Excel Learning Lab <b>Speakers:</b> Joanne Tudor
5:00 pm – 5:30 pm	WMCA Incoming & Outgoing Committee Chairs Meeting		
5:45 pm – 9:00 pm	Dinner LIVE Auction, President's Award of Distinction		

# 2024 WMCA CONFERENCE DRAFT SCHEDULE – subject to change

THURSDAY, MARCH 21

Convention Center

8:00 am – 9:00 am	<b>Breakfast</b>		
9:00 am – 10:00 am	<b>Annual Business Meeting</b>		
10:00 am – 10:15 am	<b>Exhibitor Viewing &amp; Break</b>		
10:15 am – 11:45 am	<b>Class:</b> WMCA Leadership Opportunities <b>Speaker:</b> Executive Committee Members	<b>Class:</b> Developing & Tracking Performance Indicators <b>Speaker:</b> Dale Markey-Crimp	<b>Class:</b> Public Records Fundamentals <b>Speaker:</b> Morgan, AG's Office
11:45 am – 1:00 pm	<b>Lunch</b> ( <i>Silent Auction Closes at 1 pm</i> )		
1:00 pm – 2:30 pm	<b>Class:</b> Off Script: Moving Beyond Makin a Motion <b>Speaker:</b> Emilia Sanchez & Tisha Gieser	<b>Class:</b> Staff Onboarding & Maintenance Training Panel <b>Speaker:</b> Shawn Campbell, Deb Estrada & Andrea Larson	<b>Class:</b> Public Comments & Open Public Meetings Act Q&A <b>Speaker:</b> Steve Gross, MRSC & Jacob Ewing, AWC
2:30 pm – 3:00 pm	<b>Exhibitor Viewing &amp; Break</b>		
3:00 pm – 4:30 pm	<b>Class:</b> Policy Writing <b>Speaker:</b> Kendra Rosenberg, Kenyon Disend, PLLC	<b>Class:</b> Notary Training <b>Speakers:</b> Rebecca Jacob, Attorney & Notary Supply	<b>Class:</b> Advanced Public Records <b>Speaker:</b> Morgan Damerow, AG's Office
6:00 pm – 7:00 pm	<b>Vendors/Exhibitors Reception Social</b>		
7:00 pm – 12:00 am	<b>Annual Banquet (DJ and dancing afterwards)</b> <i>Clerk of the Year, Swearing in of WMCA Officers</i>		

FRIDAY, MARCH 22

Red Lion

7:30 – 8:30 am	<b>Breakfast</b>
8:30 am – 10:00 am	<b>Class:</b> Be the Exception <b>Speaker:</b> Annie Meehan <b>Location:</b> East & West Ballrooms
10:00 am – 10:30 am	<b>Break</b>
10:30 am – 12:00 pm	<b>Class:</b> Be the Exception <b>Speaker:</b> Annie Meehan <b>Location:</b> East & West Ballrooms
12:00 pm	<b>Conference Adjourns</b>
12:30 pm – 5:00 pm	<b>Executive Committee Board Meeting</b>