



WMCA 2023 CONFERENCE SPONSORSHIP OPPORTUNITIES

Washington Municipal Clerks Association offers opportunities for your company to tap into new and exciting markets, expand your client base, and strengthen relations with current clients. Over 100 city, county and transit agency clerks are expected at our annual conference in March.

	Diamond \$2,500	Platinum \$1,000	Bronze \$500
Recognition as a Sponsor in the conference program*	X	X	X
Your brochure enclosed in the delegates' welcome bags**	X	X	X
Welcome notification to conference goes through the WMCA Facebook page before the beginning of the conference including a link to your company website	X	X	X
Verbal recognition at the opening session	X	X	
Poster signage at the Vendor/Exhibitor Reception event	X	X	
Link on the WMCA website sponsor page for one year following the conference (April – March)	X	X	
Link on the WMCA website homepage for one year following the conference (April – March)	X		
Full Page advertisement in the conference program and a repeat of that ad in the March WMCA newsletter	X		
Half Page advertisement in the conference program and a repeat of that ad in the March WMCA newsletter		X	
Priority booth location (based upon the order in which the paid registration is received)	X		
Early set-up option on Tuesday night following the President's Reception	X		
Complimentary vendor booth in the exhibit area (\$600 value)	X		

Additional Information:

In addition to a financial contribution, sponsors are given the opportunity to donate item(s) for the silent or live auctions. Proceeds from our auctions are used for scholarships for WMCA members. In addition to a financial contribution sponsorship can include an in-kind donation towards conference supplies.

For more information, check out our website at www.wmcaclerks.org or call Anja Mullin at 425-587-3191.

Please see the sponsor/exhibitor registration form to complete the sponsorship process.

- i *All contributions received prior to *February 17, 2023*, will be acknowledged in the conference app.
- i All electronic materials for inclusion in the conference program must be submitted by *February 17, 2023*, to Anja Mullin.
- i **All brochures must be received by *March 1, 2023*, in order to be included in the delegate bags. Ship brochures to: Jodi Wycoff, City of Monroe, 806 West Main Street, Monroe, WA 98272.