



**Washington Municipal Clerks Association
2023 Conference
Skamania Lodge – Stevenson, WA
March 15-17, 2023**

Registration Deadline is February 21, 2023

SPONSOR/EXHIBITOR REGISTRATION

Yes, we want to be part of the 2023 WMCA Conference!

Company Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Conference Contact: _____

Telephone: _____ FAX: _____

Email: _____

Website: _____

Sponsors who are not exhibiting may jump to page 2 after completing the section above.

Name and title of person(s) attending conference. Please print clearly. This information will be used to prepare name badges for your company representative(s).

1. _____

2. _____

Please indicate which meals you will be attending and include this with your registration fee:

3/15 Wednesday Breakfast	_____	X \$18.00	=	_____
3/15 Wednesday Lunch	_____	X \$20.00	=	_____
3/15 Wednesday Dinner	_____	X \$36.00	=	_____
3/16 Thursday Breakfast	_____	X \$18.00	=	_____
3/16 Thursday Lunch	_____	X \$20.00	=	_____
3/16 Thursday Dinner	_____	X \$36.00	=	_____
3/17 Friday Breakfast	_____	X \$18.00	=	_____
Total:				_____

Due to the overwhelming response to the conference we are sold out and will not be accommodate our vendors at the conference meal events. There is on site dining available at the Skamania Lodge as well as a number of dining options in nearby Stevenson, WA.

PLEASE NOTE: This facility provides for one table per exhibitor. Tables are 5' x 24". Two chairs will also be provided. Any special arrangements must be approved by Anja Mullin and the Conference Planning Committee Chairs, who will work directly with the lodge.

Registration Fee	\$600
Additional Sponsorship (Diamond, Platinum, Bronze or specify other amount - see sponsorship flyer)	\$_____
Meals	\$_____
Total Enclosed	\$_____

Electricity can be provided to your table, along with any required power strips or power cords. This needs to be requested separately through Five-Star Audio Visual and is provided at \$25/day plus 25% service charge. Please fill in the form provided as an attachment (*Exhibitor AV Order Form (Skamania Lodge).pdf*). Payment for electricity and/or power strips/power cords is made to Skamania Lodge as part of the room charge.

Please make checks payable to WMCA and send completed forms and checks to:

Anja Mullin
City of Kirkland
123 Fifth Avenue
Kirkland, WA 98033

Registrations are not considered complete without payment. We cannot reserve booth space until payment is received. An email confirmation will be sent once forms and payment are received.

Questions? Call Anja at (425-587-3191).

THANK YOU FOR YOUR SUPPORT!!